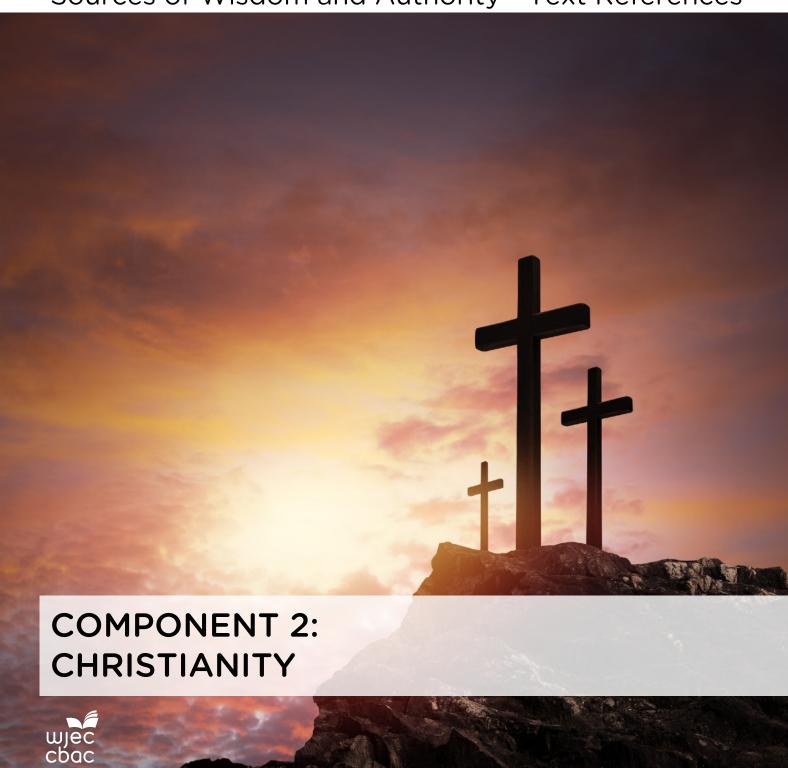


EDUQAS GCSE RELIGIOUS STUDIES (ROUTE A) Sources of Wisdom and Authority - Text References





Component 2: Christianity

Beliefs and Teachings

(where references are long, the most relevant sections are highlighted)

The Nature of God

Exodus 7-11

- 1. Then the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet. 2 You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country. 3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in Egypt, 4 he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites. 5 And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it."
- ⁶ Moses and Aaron did just as the LORD commanded them. ⁷ Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh. Aaron's Staff Becomes a Snake
- ⁸ The LORD said to Moses and Aaron, ⁹ "When Pharaoh says to you, 'Perform a miracle,' then say to Aaron, 'Take your staff and throw it down before Pharaoh,' and it will become a snake."
- ¹⁰ So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.

Exodus 14:21

.21. Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided,

Psalm 86:15

¹⁵ But you, Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.

John 3:16

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Romans 8:37-39

³⁷. No, in all these things we are more than conquerors through him who loved us. ³⁸. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹. neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.



Job 1:8-12

⁸ Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil."

⁹ "Does Job fear God for nothing?" Satan replied. ¹⁰ "Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. ¹¹ But now stretch out your hand and strike everything he has, and he will surely curse you to your face." ¹² The LORD said to Satan, "Very well, then, everything he has is in your power, but on the man himself do not lay a finger." Then Satan went out from the presence of the LORD.

lob 42: 1-6

¹ Then Job replied to the LORD: ² 'I know that you can do all things; no purpose of yours can be thwarted. ³ You asked, "Who is this that obscures my plans without knowledge?" Surely I spoke of things I did not understand, things too wonderful for me to know. ⁴ 'You said, "Listen now, and I will speak; I will question you, and you shall answer me." ⁵ My ears had heard of you but now my eyes have seen you. ⁶ Therefore I despise myself and repent in dust and ashes.'

John 10:30

³⁰ I and the Father are one.'

John 14:6-11

6 Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you really know me, you will know[a] my Father as well. From now on, you do know him and have seen him.' ⁸ Philip said, 'Lord, show us the Father and that will be enough for us.' ⁹ Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰ Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.

Creation

Genesis 1-3

The Beginning 1. In the beginning God created the heavens and the earth.

2. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3. And God said, "Let there be light," and there was light. 4. God saw that the light was good, and he separated the light from the darkness. 5. God called



the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

- ⁶ And God said, "Let there be a vault between the waters to separate water from water." ⁷ So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸ God called the vault "sky." And there was evening, and there was morning—the second day.
- ⁹ And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰ God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.
- 11. Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 12. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13. And there was evening, and there was morning—the third day.
- And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵ and let them be lights in the vault of the sky to give light on the earth." And it was so. ¹⁶ God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷ God set them in the vault of the sky to give light on the earth, ¹⁸ to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹ And there was evening, and there was morning—the fourth day.
- ²⁰ And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." ²¹ So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." ²³ And there was evening, and there was morning—the fifth day.
- And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. ²⁵ God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.
- ²⁶ Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."
- ²⁷. So God created mankind in his own image, in the image of God he



created them; male and female he created them.

- ²⁸ God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." ²⁹ Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰ And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so. ³¹ God saw all that he had made, and it was very good. And there was
- evening, and there was morning—the sixth day.
- 2.1 Thus the heavens and the earth were completed in all their vast array.
- ² By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. 3 Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

Adam and Eve ⁴. This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens. ⁵ Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the LORD God had not sent rain on the earth and there was no one to work the ground, ⁶ but streams came up from the earth and watered the whole surface of the ground. ⁷ Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

- ⁸ Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹ The LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.
- 10. A river watering the garden flowed from Eden; from there it was separated into four headwaters. 11 The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. 12 (The gold of that land is good; aromatic resin and onyx are also there.) ¹³. The name of the second river is the Gihon; it winds through the entire land of Cush. 14. The name of the third river is the Tigris; it runs along the east side of Ashur. And the fourth river is the Euphrates.
- 15. The LORD God took the man and put him in the Garden of Eden to work it and take care of it. 16 And the LORD God commanded the man, "You are free to eat from any tree in the garden; 17, but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."
- ¹⁸ The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."
- 19 Now the LORD God had formed out of the ground all the wild animals



and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. ²⁰ So the man gave names to all the livestock, the birds in the sky and all the wild animals.

But for Adam no suitable helper was found. ²¹ So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. ²² Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

- ²³ The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."
- ²⁴ That is why a man leaves his father and mother and is united to his wife, and they become one flesh.
- ²⁵ Adam and his wife were both naked, and they felt no shame.

The Fall 3 1 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

- The woman said to the serpent, "We may eat fruit from the trees in the garden, "but God did say, You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die."

 "You will not certainly die," the serpent said to the woman. "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."
- ⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.
- ⁸ Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, "Where are you?"
- ¹⁰ He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."
- And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"
- 12. The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."
- 13. Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."
- .14. So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life...15. And I will put



enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

- .16. To the woman he said, "I will make your pains in childbearing very severe; with painful labour you will give birth to children. Your desire will be for your husband, and he will rule over you."
- .17. To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' "Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. 18. It will produce thorns and thistles for you, and you will eat the plants of the field. 19. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."
- Adam named his wife Eve, because she would become the mother of all the living.
- ²¹ The LORD God made garments of skin for Adam and his wife and clothed them. ²² And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." ²³ So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. ²⁴ After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

John 1: 1-5

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

Jesus Christ

lohn 1:14

14. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Luke 1: 28-33

- ²⁸ The angel went to her and said, "Greetings, you who are highly favoured! The Lord is with you."
- Mary was greatly troubled at his words and wondered what kind of greeting this might be. ³⁰ But the angel said to her, "Do not be afraid, Mary; you have found favour with God. ³¹ You will conceive and give birth to a son, and you are to call him Jesus. ³² He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, ³³ and he will reign over Jacob's descendants forever; his kingdom will never end."



Matthew 27:28-50

²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus ³². As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³. They came to a place called Golgotha (which means "the place of the skull"). ³⁴. There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵. When they had crucified him, they divided up his clothes by casting lots. ³⁶. And sitting down, they kept watch over him there. ³⁷. Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

The Death of Jesus ⁴⁵. From noon until three in the afternoon darkness came over all the land. ⁴⁶. About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

- .47. When some of those standing there heard this, they said, "He's calling Eliiah."
- ⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, "Now leave him alone. Let's see if Elijah comes to save him."
- ⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

Matthew 26: 26-29

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body." ²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. ²⁸ This is my blood of the



covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

Leviticus 16: 20-22

²⁰ "When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. ²¹ He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat's head. He shall send the goat away into the wilderness in the care of someone appointed for the task. ²² The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness.

Isaiah 53: 3-9

- ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.
- ⁴ Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
- ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.
- ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.
- ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.
- ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished.
- ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Luke 24: 1-9

Jesus Has Risen ¹. On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ². They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again." ⁸ Then they remembered his words.



⁹ When they came back from the tomb, they told all these things to the Eleven and to all the others.

1 Corinthians 15:3-8

³ For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.

1 Corinthians 15:12-14

The Resurrection of the Dead. ¹² But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, our preaching is useless and so is your faith.

Luke 24:50-53

The Ascension of Jesus ⁵⁰. When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹. While he was blessing them, he left them and was taken up into heaven. ⁵². Then they worshiped him and returned to Jerusalem with great joy. ⁵³. And they stayed continually at the temple, praising God.

Salvation

Acts 2:1-6

The Holy Spirit Comes at Pentecost ¹. When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. ⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

The Afterlife

John 11:25-26

²⁵ Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?"

John 14:2-7

² My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³ And if I go and



prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴ You know the way to the place where I am going."

Jesus the Way to the Father ⁵. Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

⁶ Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you really know me, you will know my Father as well. From now on, you do know him and have seen him."

Matthew 25:31-46

The Sheep and the Goats ³¹. "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. ³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

- ³⁴ "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'
- ³⁷ "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹ When did we see you sick or in prison and go to visit you?'
- ⁴⁰. "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me."
- ⁴¹. "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'
- 44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'
 45 "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.'
- ⁴⁶ "Then they will go away to eternal punishment, but the righteous to eternal life."

Luke 16:19-31

The Rich Man and Lazarus ¹⁹. "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰. At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.



- ²² "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. ²³ In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
- ²⁵ "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶ And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.' ²⁷ "He answered, 'Then I beg you, father, send Lazarus to my family, ²⁸ for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'
- ²⁹ "Abraham replied, They have Moses and the Prophets; let them listen to them.'
- ³⁰ "No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'
- ³¹. "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.""

1 Corinthians 15:42-55

⁴². So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹ And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

⁵⁰ I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Listen, I tell you a mystery: We will not all sleep, but we will all be changed— ⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."



⁵⁵ "Where, O death, is your victory? Where, O death, is your sting?"

Practices

Forms of worship	Matthew 18:20 20 "For where two or three gather in my name, there am I with them."
Sacraments	John 3:3-6 3 Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again." 4 "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!" 5 Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. 6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.
Pilgrimage and Celebrations	
Christianity in Britain and the Church in the local community	See 2001 and 2011 census data for Great Britain
The worldwide Church	